

1. ANY DISCREPANCIES BETWEEN THE EXISTING CONDITIONS DOCUMENTS AND THE ACTUAL FIELD CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE LSD&C PROJECT MANAGER BEFORE PROCEEDING WITH ANY WORK.
2. THE CONTRACTOR SHALL REVIEW ALL DOCUMENTS AND VERIFY ALL DIMENSIONS AND FIELD CONDITIONS AND SHALL CONFIRM THAT WORK IS BUILDABLE AS SHOWN. ANY CONFLICTS OR OMISSIONS, ETC., SHALL BE IMMEDIATELY REPORTED TO THE LSD&C PROJECT MANAGER FOR CLARIFICATION PRIOR TO THE PERFORMANCE OF ANY WORK IN QUESTION.
3. WHEN CONTRACTOR ACCEPTS DELIVERY OF ALL ITEMS NOTED ON PLANS WHETHER IN CONTRACT OR NOT IN CONTRACT, HE SHALL BE RESPONSIBLE FOR LOSS AND/OR DAMAGE TO THESE ITEMS.
4. THE CONTRACTOR SHALL MAINTAIN FOR THE ENTIRE DURATION OF THE WORK ALL EXITS, EXIT LIGHTING, FIRE PROTECTION DEVICES AND ALARMS IN CONFORMANCE WITH ALL APPLICABLE CODES AND ORDINANCES.
5. DURING ALL PHASES OF WORK, DO NOT DISTURB THE DELIVERIES AND FUNCTIONS OF ADJACENT AND NEIGHBORING TENANTS.
6. 'TYP.' SHOULD MEAN THAT THE CONDITION IS REPRESENTATIVE FOR SIMILAR CONDITIONS THROUGHOUT. UNLESS OTHERWISE NOTED, DETAILS ARE USUALLY KEYED AND NOTED 'TYP.' ONLY ONCE WHEN THEY FIRST OCCUR.
7. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS
8. ARCHITECTURAL DRAWINGS TAKE PRECEDENCE OVER OTHER DRAWINGS FOR LAYOUT DIMENSIONS AND NUMBER OF ITEMS PROVIDED. UPON DISCOVERY OF DISCREPANCIES BETWEEN ARCHITECTURAL DRAWINGS AND ENGINEERING DRAWINGS, THE GENERAL CONTRACTOR SHALL NOTIFY THE LSD&C PROJECT MANAGER IMMEDIATELY.
9. DIMENSIONS SHOWN ON PLANS ARE TO FACE OF GYPSUM BOARD, CONCRETE COLUMNS OR GRID LINES AND FACE OF EXTERIOR MASONRY UNLESS OTHERWISE NOTED OR DETAILED.
10. CONTRACTOR SHALL, IN THE WORK OF ALL TRADES, PERFORM ANY AND ALL CUTTING, PATCHING RESTORING, REPAIRING AND THE LIKE NECESSARY TO COMPLETE THE WORK AND RESTORE ANY DAMAGED SURFACES RESULTING FROM THE WORK TO THEIR ORIGINAL CONDITION. ALL ROOF PATCHING SHALL RETURN AREA TO "LIKE NEW" CONDITION PRIOR TO BIDDING, G.C. TO VERIFY ANY ROOF WARRANTIES WITH LANDLORD AND INCLUDE IN CONTRACT.
11. EACH CONTRACTOR SHALL LEAVE THE SITE IN A NEAT, CLEAN AND ORDERLY CONDITION UPON THE COMPLETION OF HIS WORK ON A DAILY BASIS. ALL WASTE, RUBBISH AND EXCESS MATERIALS SHALL BE REMOVED FROM THE SITE PROMPTLY. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL AND DISPOSAL OF ALL TRASH, INCLUDING OWNER-FURNISHED ITEMS AND TRASH GENERATED BY OWNER'S CONTRACTORS FOR THE DURATION OF THE PROJECT.
12. FIRE SPRINKLER AND SIGNAGE SHOP DRAWINGS TO BE SUBMITTED UNDER SEPARATE COVER.
13. CONTRACTOR TO PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A/10BC WITHIN 75' TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING DURING CONSTRUCTION.
14. CONTRACTOR TO PROVIDE MINIMUM THREE FIRE EXTINGUISHERS (TWO IN SALES AND ONE IN NON-SALES) OR AS REQUIRED BY FIRE MARSHALL. VERIFY EXACT LOCATIONS WITH LSD&C PROJECT MANAGER PRIOR TO INSTALLATION. G.C. TO MAKE SURE ALL FIRE EXTINGUISHERS ARE CERTIFIED PRIOR TO TUNOVER OF STORE. SEE FIRE PROTECTION SPECIFICATIONS.
15. GENERAL CONTRACTOR TO PROVIDE DRAFTSTOPPING AND/OR FIREBLOCKING IF REQUIRED BY THE LOCAL JURISDICTION.
16. A 44" CLEAR AISLE SHALL BE PROVIDED AND MAINTAINED THROUGH ROOMS TO EXIT DOORS.
17. NO FOOD IS TO BE PREPARED, STORED OR SERVED ON THE PREMISES.
18. ALL SECURITY DOOR AREAS TO BE PROVIDED WITH A KEY LOCKING DEVICE SO AS TO ENABLE DOOR TO BE LOCKED IN THE OPEN POSITION AND REMAIN UNLOCKED DURING BUSINESS HOURS (WITH THE EXCEPTION OF THE REAR SERVICE DOOR).
19. ONLY PANIC HARDWARE APPROVED AND LISTED BY THE STATE FIRE MARSHALL SHALL BE INSTALLED.
20. EXIT DOORS SHALL SWING IN THE DIRECTION OF EXIT TRAVEL WHEN SERVING 50 OR MORE PERSONS.
21. DOORS OPENING INTO ONE-HOUR FIRE-RESISTIVE CORRIDOR SHALL BE PROTECTED WITH A SMOKE OR DRAFT STOP FIRE ASSEMBLY HAVING A MIN. 20 MINUTE RATING OR AS NOTED IN DOOR SCHEDULE.
22. EXIT SIGNS SHALL BE ELECTRICALLY ILLUMINATED AND THE TWO LAMPS SHALL BE ENERGIZED FROM SEPARATE CIRCUITS. ILLUMINATION SHALL NORMALLY BE PROVIDED BY THE PREMISES WIRING SYSTEM. IN THE EVENT OF FAILURE OF THIS SYSTEM, ILLUMINATION SHALL BE AUTOMATICALLY PROVIDED FROM AN EMERGENCY BACKUP SYSTEM. EMERGENCY LIGHTING SHALL GIVE A VALUE OF MINIMUM ONE FOOTCANDLE AT FLOOR LEVEL, UNIFORM THROUGHOUT EGRESS PATH.
23. FIRE DAMPERS SHALL BE PROVIDED BY MECHANICAL SUBCONTRACTOR WHERE DUCTS PENETRATE FIRE-RATED WALLS OR CEILINGS. REFER TO MECHANICAL DRAWINGS.
24. EVERY EXIT DOOR SHALL BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, TOOL, SPECIAL KNOWLEDGE, OR EFFORT.
25. BATHROOM IS NOT TO FACILITATE MORE THAN (4) EMPLOYEES.

| GENERAL NOTES | N.T.S.            | R        |
|---------------|-------------------|----------|
|               | 42N-A000-R00-NOTE | 02.25.10 |

1. THE GENERAL CONTRACTOR SHALL ARRANGE FOR ALL INSPECTIONS AND FURNISH THE STORE MANAGER WITH THE CERTIFICATE OF OCCUPANCY. CONTRACTOR TO ALSO PROVIDE A LIST OF NAMES, ADDRESSES, AND TELEPHONE NUMBERS FOR ALL SUBCONTRACTORS, INCLUDING ALL OWNER PROVIDED SUBCONTRACTORS. A LETTER OF COMPLIANCE WITH THE AMERICAN'S WITH DISABILITIES ACT OR CANADIAN BARRIER FREE STANDARDS SHALL ALSO BE PROVIDED. ALL ITEMS TO BE PERMANENTLY MOUNTED IN SEPARATE 8 1/2" x 11" PICTURE FRAMES (3 TOTAL) IN MANAGER'S AREA AT FACE HEIGHT, AND ONE COPY PROVIDED TO OWNER'S PROJECT MANAGER. INCLUDE THIS INFORMATION IN THE PROJECT CLOSEOUT PACKAGE.
2. PUNCHLIST ITEMS ARE TO BE COMPLETED WITHIN 7 DAYS OF ISSUANCE AND PRIOR TO THE CONSTRUCTION COMPLETION DATE.
3. PRIOR TO STORE OPENING, THE G.C. IS RESPONSIBLE TO ARRANGE FOR A CERTIFIED INDEPENDENT BALANCING CONTRACTOR TO BALANCE H.V.A.C. SYSTEM. REFERENCE AIR BALANCE COVER FORM AND PROCEDURES GIVEN ON MECHANICAL DRAWINGS. CONTRACTOR SHALL PROVIDE THE LANDLORD AND THE OWNER'S PROJECT MANAGER WITH A COPY OF THE BALANCE REPORT.
4. IF REQUIRED BY LANDLORD, THE G.C. SHALL SECURE THE NECESSARY APPROVAL OF STORE'S SPRINKLER SYSTEM FROM LANDLORD'S FIRE INSURANCE CARRIER.
5. G.C. SHALL TURN OVER (3) SETS OF KEYS TO STORE MANAGER CLEARLY MARKING EACH KEY FOR IDENTIFICATION.
6. G.C. SHALL PROVIDE A PROFESSIONAL CLEANING SERVICE FOR THE STORE AT THE TIME OF COMPLETION. STORE SHALL BE CLEANED AGAIN AFTER MERCHANDISING OF THE STORE, AS REQUIRED TO RETURN TO A "DUST-FREE" CONDITION PRIOR TO OPENING.
7. G.C. SHALL EXPLAIN OPERATION OF ALL MECHANICAL SYSTEMS TO STORE MANAGER.
8. G.C. SHALL ASSEMBLE AND INSTALL REMAINING OWNER SUPPLIED FIXTURES & HARDWARE ARRIVING ON MERCHANDISE TRUCK.
9. G.C. IS RESPONSIBLE TO PROVIDE (1) 30 YARD TRASH CONTAINER FOR ALL INITIAL MERCHANDISE PACKING PRIOR TO STORE OPENING.
10. ONE (1) AS-BUILT SET OF DRAWINGS SHALL REMAIN ON SITE IN PLAN TUB HOLDER.
11. G.C. IS RESPONSIBLE TO INSTALL CABINET SHELVES - REFER TO CABINET SECTIONS FOR SPACING.
12. IF BARRICADE IS REMOVED PRIOR TO STORE OPENING, G.C. TO INSTALL KRAFT PAPER ON INSIDE OF STOREFRONT WINDOWS AND BLACK PLASTIC ON GRILLE TO BLOCK CUSTOMER VIEWS INTO THE STORE.

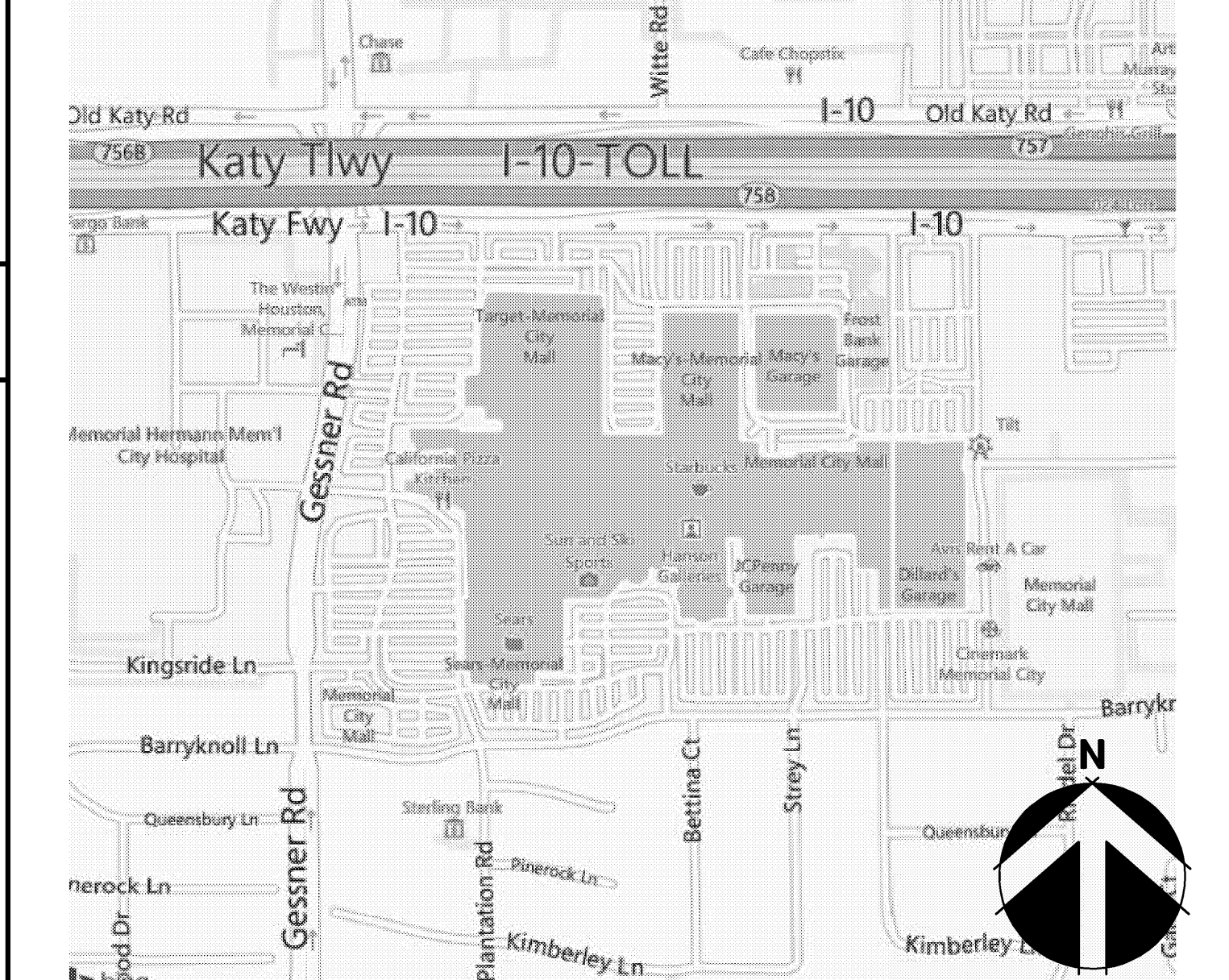
| TURNOVER REQUIREMENTS | N.T.S.            | P        |
|-----------------------|-------------------|----------|
|                       | 42N-A000-P00-NOTE | 02.25.10 |

| PROJECT SCOPE:   |  |  |
|--|--|--|
| THIS PROJECT IS THE BUILD OUT/PARTIAL REMODEL OF THE EXISTING VACANT SPACE FOR A NEW BATH & BODY WORKS STORE. WORK IS TO INCLUDE, BUT NOT BE LIMITED TO, THE PARTIAL REMODEL OF EXISTING FLOORING, WALL CONSTRUCTION, LIGHTING AND CEILINGS. |  |  |
| NOTE:  |  |  |
|  |  |  |
| USAGE HISTORY: VACANT  |  |  |
|  |  |  |
| PROPOSED USE: BATH & BODY WORKS  |  |  |
| SPACE NUMBER(S): space numbers involved IS TO BE USED EXCLUSIVELY FOR RETAIL SALES   |  |  |

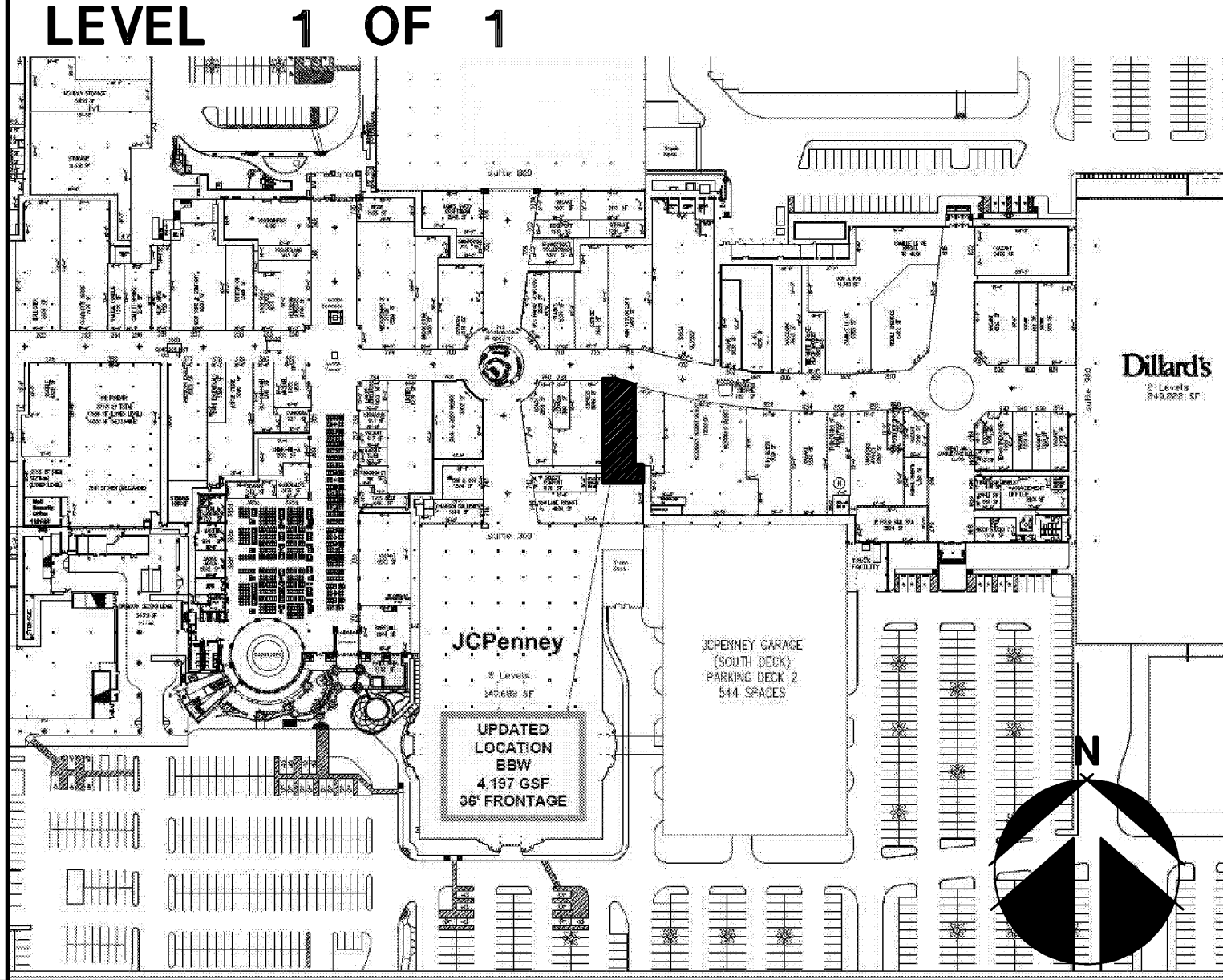
| SCOPE OF WORK                       |                                     | N.T.S.                | N        |
|-------------------------------------|-------------------------------------|-----------------------|----------|
|                                     |                                     | 42N-A000-N00-NOTE     | 02.25.10 |
| YES                                 | NO                                  |                       |          |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | BURGLAR ALARM         |          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | CCTV (ANALOG SYSTEM)  |          |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CCTV (DIGITAL SYSTEM) |          |

| SECURITY REQUIREMENTS  |  | N.T.S.            | M        |
|------------------------|--|-------------------|----------|
|                        |  | 42N-A000-M00-NOTE | 02.25.10 |
| PLAN DETAIL REFERENCE  |  | DOOR NUMBER       |          |
| SHEET NUMBER           |  | REVISION SYMBOL   |          |
| ADDITIONAL NOTES       |  | REVISION CLOUD    |          |
| PLAN SECTION REFERENCE |  | CODED NOTE        |          |
| SHEET NUMBER           |  | CEILING HEIGHT    |          |
| ELEVATION REFERENCE    |  | CEILING FINISH    |          |
| SHEET NUMBER           |  | ADDITIONAL NOTES  |          |
| ADDITIONAL NOTES       |  | FINISH CALL-OUT   |          |
| ELEVATION HEIGHT       |  | ADDITIONAL NOTES  |          |
| LOCATION IN SPACE      |  | LAYOUT ORIGIN     |          |
| CABINET/FIXTURE TYPE   |  | LAYOUT POINT      |          |

| SYMBOL LEGEND | N.T.S.            | L        |
|---------------|-------------------|----------|
|               | 42N-A000-L00-NOTE | 02.25.10 |



| VICINITY MAP | N.T.S.            | K        |
|--------------|-------------------|----------|
|              | 42N-A000-K00-NOTE | 02.25.10 |



| KEY PLAN | N.T.S.            | J        |
|----------|-------------------|----------|
|          | 42N-A000-J00-NOTE | 02.25.10 |

| REVISIONS     |                             | 1 | 2 | 3 | 4 | 5 | 6 |
|---------------|-----------------------------|---|---|---|---|---|---|
| SHEET         | SHEET TITLE                 |   |   |   |   |   |   |
| ARCHITECTURAL |                             |   |   |   |   |   |   |
| A00.0         | COVER SHEET                 | ● | ● | ● |   |   |   |
| A00.1         | RESPONSIBILITY SCHEDULE     |   |   |   |   |   |   |
| A00.2         | DOOR & FINISH SCHEDULES     | ● | ● |   |   |   |   |
| A01.1         | DEMOLITION PLAN             |   |   | ● |   |   |   |
| A02.1         | CONSTRUCTION PLAN           |   |   | ● |   |   |   |
| A04.1         | REFLECTED CEILING PLAN      | ● | ● |   |   |   |   |
| A05.1         | FLOOR & WALL FINISH PLAN    |   |   |   |   |   |   |
| A06.1         | PRESENTATION PLAN           |   |   | ● |   |   |   |
| A07.1         | INTERIOR ELEVATIONS         |   |   |   |   |   |   |
| A07.2         | INTERIOR ELEVATIONS         |   |   | ● |   |   |   |
| A08.1         | STOREFRONT PLAN & ELEVATION | ● | ● | ● |   |   |   |
| A08.2         | STOREFRONT GINGHAM DETAILS  | ● | ● |   |   |   |   |
| A08.3         | STOREFRONT SECTIONS         | ● | ● |   |   |   |   |
| A08.4         | NOT USED                    |   |   |   |   |   |   |
| A08.5         | NOT USED                    |   |   |   |   |   |   |
| A08.6         | STOREFRONT DETAILS          | ● | ● | ● |   |   |   |
| A10.1         | PERIMETER CABINETRY DETAILS |   |   |   |   |   |   |
| A10.2         | PERIMETER CABINETRY DETAILS |   |   |   |   |   |   |
| A10.3         | PERIMETER CABINETRY DETAILS |   |   |   |   |   |   |
| A10.4         | DEMONSTRATION SINK DETAILS  |   |   |   |   |   |   |
| A10.5         | PASS-THRU PORTAL DETAILS    |   |   |   |   |   |   |
| A10.6         | PASS-THRU CABINETRY DETAILS |   |   |   |   |   |   |
| A11.1         | CASHWRAP & BACKWRAP DETAILS |   |   |   |   |   |   |
| A11.2         | CASHWRAP DETAILS            |   |   |   |   |   |   |
| A12.1         | PARTITION DETAILS           |   |   |   |   |   |   |
| A12.2         | FLOOR, BASE & TRIM DETAILS  |   |   |   |   |   |   |
| A12.3         | CEILING & LIGHTING DETAILS  |   |   |   |   |   |   |
| A13.1         | TOILET ROOM DETAILS         |   | ● |   |   |   |   |
| A14.1         | STOCKROOM SHELVING DETAILS  |   |   |   |   |   |   |
| A14.2         | STOCKROOM DETAILS           |   |   |   |   |   |   |
| A14.3         | STOCKROOM DETAILS           |   |   |   |   |   |   |
| A15.1         | SPECIFICATIONS              |   |   |   |   |   |   |
| A15.2         | SPECIFICATIONS              |   |   |   |   |   |   |
| A15.3         | SPECIFICATIONS              |   |   |   |   |   |   |
| A15.4         | SPECIFICATIONS              |   |   |   |   |   |   |
| 33            | TOTAL ARCHITECTURAL SHEETS  |   |   |   |   |   |   |

| STRUCTURAL |                                     |   |   |   |   |  |  |
|------------|-------------------------------------|---|---|---|---|--|--|
| S01.1      | STRUCTURAL SPECIFICATIONS & NOTES   | ● | ● |   |   |  |  |
| S02.1      | STOREFRONT FRAMING PLAN & SECTIONS  |   | ● | ● |   |  |  |
| S02.2      | STOREFRONT DETAILS & SECTIONS       |   |   |   |   |  |  |
| S02.3      | STOREFRONT DETAILS & SECTIONS       |   |   | ● |   |  |  |
| S03.1      | STRUCTURAL CONSTRUCTION DETAILS     |   |   |   | ● |  |  |
| S03.2      | WALL FRAMING AT NON-SALES SHELVING  |   |   |   |   |  |  |
| S05.1      | MECH SUPPORT FRAMING PLAN & DETAILS |   |   |   | ● |  |  |
| 7          | TOTAL STRUCTURAL SHEETS             |   |   |   |   |  |  |

| ELECTRICAL |                                   |  |  |   |   |  |  |
|------------|-----------------------------------|--|--|---|---|--|--|
| E01.01     | ELECTRICAL NOTES AND SCHEDULES    |  |  |   |   |  |  |
| E02.01     | ELECTRICAL POWER PLAN             |  |  | ● |   |  |  |
| E03.01     | ELECTRICAL LIGHTING PLAN          |  |  |   | ● |  |  |
| E04.01     | ELECTRICAL LIGHT FIXTURE SCHEDULE |  |  |   |   |  |  |
| E04.02     | ELECTRICAL DETAILS                |  |  |   |   |  |  |
| E05.01     | ELECTRICAL PANELS & RISER DIAGRAM |  |  |   | ● |  |  |
| 6          | TOTAL ELECTRICAL SHEETS           |  |  |   |   |  |  |

| MECHANICAL |                                      |  |  |   |   |   |   |
|------------|--------------------------------------|--|--|---|---|---|---|
| M01.01     | MECHANICAL NOTES AND SCHEDULES       |  |  |   |   |   |   |
| M02.01     | MECHANICAL PLAN                      |  |  | ● |   |   |   |
| M03.01     | MECHANICAL DETAILS                   |  |  |   | ● |   |   |
| M04.01     | MECHANICAL RESPONSIBILITY SCHEDULES  |  |  |   |   |   |   |
| 4          | TOTAL MECHANICAL SHEETS              |  |  |   |   |   |   |
| PLUMBING   |                                      |  |  |   |   |   |   |
| P01.01     | PLUMBING NOTES AND SCHEDULES         |  |  |   |   | ● |   |
| P02.01     | PLUMBING & FIRE SPRINKLER HEAD PLAN  |  |  |   | ● |   | ● |
| P02.02     | PLUMBING ISOMETRIC DIAGRAM           |  |  |   | ● |   |   |
| P03.01     | PLUMBING AND FIRE PROTECTION DETAILS |  |  |   |   | ● | ● |
| 4          | TOTAL PLUMBING SHEETS                |  |  |   |   |   |   |
| 54         | TOTAL SHEETS                         |  |  |   |   |   |   |

PROHIBITION ON REUSE:  
THESE DRAWINGS AND SPECIFICATIONS WERE PREPARED FOR USE ON A SPECIFIC SITE CONTEMPORANEOUSLY WITH THEIR ISSUE DATE. THEY ARE NOT INTENDED FOR USE ON A DIFFERENT PROJECT SITE OR AT A LATER TIME. REUSE OF THESE DRAWINGS AND SPECIFICATIONS, OR ANY REPRODUCTION THEREOF, ON ANOTHER PROJECT IS PROHIBITED AND CONTRARY TO LAW UNLESS EXPRESSLY AUTHORIZED IN WRITING BY LIMITED STORE PLANNING, INC. D/B/A LIMITED STORE DESIGN AND CONSTRUCTION ("LSDC"). THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF LSDC AND SHALL NOT BE DISPLAYED IN ANY MANNER OR USED ON ANY OTHER PROJECT EXCEPT BY WRITTEN AGREEMENT WITH LSDC. NO REPRODUCTION OF THESE DRAWINGS AND SPECIFICATIONS SHALL BE MADE WITHOUT THE WRITTEN AUTHORIZATION OF THE LSDC. ALL ORIGINALS OR REPRODUCTIONS OF THESE DRAWINGS AND SPECIFICATIONS MUST BE RETURNED TO LSDC UPON COMPLETION OF THEIR INTENDED USE, UNLESS OTHERWISE AGREED BY THE LSDC. COPYRIGHT NOTICE:  
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| DRAWING INDEX | N.T.S.            | E        |
|---------------|-------------------|----------|
|               | 42N-A000-E00-NOTE | 02.25.10 |

|   |  |  |   |
|---|--|--|---|
| ABV<br>ACT<br>A.F.F.<br>A/R<br>ALUM<br>A.X.I.<br>ASTH                       | ABOVE<br>ACOUSTICAL CEILING TILE<br>ABOVE FINISH FLOOR<br>ACCESSIBLE FITTING ROOM<br>ALUMINUM<br>AMERICAN WOOD INSTITUTE<br>AMERICAN SOCIETY FOR TESTING AND MATERIALS                       | MAX<br>MDF<br>MECH<br>MFG<br>MISC<br>MIN<br>MTD<br>MTL   | MAXIMUM<br>MEDIUM DENSITY FIBERBOARD<br>MECHANICAL<br>MANUFACTURER<br>MISCELLANEOUS<br>MINIMUM<br>POINTED<br>METAL  |
| BBN<br>BD<br>BLKS<br>B.O.<br>BN   | BATH AND BODY WORKS<br>BOARD<br>BLOCKING<br>BOTTOM OF<br>BACKWRAP  | N.I.C.<br>N.P.<br>(N)<br>N.T.S.  | NOT IN CONTRACT<br>NEUTRAL PIER<br>NEW<br>NOT TO SCALE  |
| CL<br>CLG<br>C.M.<br>COL<br>CNC<br>CONSTR<br>CONT<br>C.T.F.<br>CH<br>C/C    | CENTERLINE<br>CEILING<br>CONSTRUCTION MANAGER<br>COLUMN<br>CONCRETE<br>CONSTRUCTION<br>CONTINUOUS<br>CUT TO FIT<br>CASHWRAP<br>CENTER TO CENTER  | O.C.<br>O.D.<br>OPENING<br>OPP.  | ON CENTER<br>OUTSIDE DIMENSION<br>OPENING<br>OPPOSITE   |
| DIAG<br>DIA   | DIAGONAL<br>DIAMETER   | QTY  | QUANTITY  |
| EA<br>ELEV<br>E.P.A.<br>EQ<br>EXIST(F/E)<br>EXT                             | EACH<br>ELEVATION<br>ENVIRONMENTAL PROTECTION AGENCY<br>EQUAL<br>EXISTING<br>EXTERIOR  | (R)<br>RAD<br>REGD<br>(REF)<br>RGS<br>S.O.   | RELOCATED<br>RADIUS<br>REQUIRED<br>REFERENCE<br>REGISTERS<br>ROUGH OPENING  |
| F.C.D.<br>FD<br>F.D.<br>FHSDS<br>FIN<br>FL<br>FLOR<br>FLUOR<br>F.R.T.<br>FR | FINISHED CABINET DIMENSION<br>FLOOR DRAIN<br>FINISH DIMENSION<br>FLAT HEAD SELF DRILLING SCREW<br>FINISH<br>FLOOR<br>FLOOR STAIRING<br>FLUORESCENT<br>FIRE RESISTIVE TREATED<br>FITTING ROOM | S.C.<br>SHT<br>SHT<br>SHT<br>SPL<br>SQ<br>SQ FT / S.F.<br>SSMA<br>STC<br>STL<br>STRUCT<br>SURF | SOLID CORE<br>SECTION<br>SHEET<br>SIMILAR<br>SPECIAL<br>SQUARE<br>SOUND TRANSMISSION COEFFICIENT<br>STEEL STUD MANUFACTURERS ASSOC.<br>SQUARE FEET<br>STEEL<br>STRUCTURE<br>SURFACE |
| GA<br>G.C.<br>GYP.BD<br>HDF<br>HGT<br>HORIZ<br>H.M.<br>HR<br>HVAC           | GAUGE<br>GENERAL CONTRACTOR<br>GYPSUM BOARD<br>HIGH DENSITY FIBERBOARD<br>HEIGHT<br>HORIZONTAL<br>HOLLOW METAL<br>HOUR<br>HEATING, VENTILATION, AIR CONDITIONING                             | TEMP<br>THRU<br>T.O.<br>TYP  | TEMPERATURE<br>THROUGH<br>TOP OF<br>TYPICAL   |
| I.D.<br>INCAND<br>INT   | INSIDE DIMENSION<br>INCANDESCENT<br>INTERIOR   | U.L.<br>U.O.N.   | UNDERWRITERS LABORATORIES<br>UNLESS OTHERWISE NOTED   |
| LAV<br>LL<br>LL LANDLORD<br>L.L.<br>LSDC                                    | LAVATORY<br>LANDLORD<br>LEASE LINE<br>LIMITED STORE DESIGN & CONSTRUCTION  | W/<br>WD<br>W/O<br>W.I.C.  | WITH<br>WOOD<br>WITHOUT<br>WOOD INSTITUTE COUNCIL   |

| ABBREVIATIONS                |  | N.T.S.            | D        |
|------------------------------|--|-------------------|----------|
|                              |  | 42N-A000-D00-NOTE | 02.25.10 |
| STORE TYPE:                  | BATH & BODY WORKS  |                   |          |
| LOCATION:                    | HOUSTON, TX  |                   |          |
| BUILDING LEVEL:              | 1 OF 1   |                   |          |
| APPLICABLE CODES:            | INTERNATIONAL BUILDING CODE - 2006<br>UNIFORM MECHANICAL CODE - 2006<br>NATIONAL ELECTRIC CODE - 2011<br>UNIFORM PLUMBING CODE - 2006<br>INTERNATIONAL ENERGY CONSERVATION CODE / ASHRAE 90.1 - 2009<br>ADAAG 2004 |                   |          |
| OCCUPANCY GROUP:             | MERCANTILE   |                   |          |
| SEISMIC ZONE:                | A  |                   |          |
| CONSTRUCTION TYPE:           | II-B   |                   |          |
| FIRE RESISTIVE REQUIREMENTS: | DEMISING WALL..... (1 HOUR)<br>SALES/NON-SALES WALL..... (0 HOUR)<br>CEILING..... (0 HOUR)<br>COLUMNS..... (0 HOUR)  |                   |          |
| FIRE SPRINKLERS:             | ENTIRE SALES AND NON-SALES AREA OF THE STORE IS TO RECEIVE AN AUTOMATIC FIRE SPRINKLER SYSTEM AS PER APPROVED FIRE PROTECTION PLANS.   |                   |          |
| OCCUPANCY LOAD BREAKDOWN:    | SALES AREA: 3,229 SQUARE FEET = 108<br>30<br>NON-SALES AREA: 739 SQUARE FEET = 3<br>300<br>TOTAL = 111   |                   |          |
| REQUIRED EXITS:              | NUMBER OF EXITS REQUIRED: 2 NUMBER OF EXITS PROVIDED: 2  |                   |          |
| MAX TRAVEL DISTANCE:         | 63 FEET  |                   |          |
| RESTROOM REQUIREMENTS:       | WATER CLOSETS: 1 REQUIRED FOR UNISEX<br>LAVATORIES: 1 REQUIRED FOR UNISEX<br><br>URINALS..... 0<br>DRINKING FOUNTAINS..... 2<br>PUBLIC ACCESS..... NO<br>UNISEX IS PERMITTED..... YES                              |                   |          |

|  |                     |                        |                     |                        |                     |
|--|---------------------|------------------------|---------------------|------------------------|---------------------|
| CODE SYNOPSIS  |                     | N.T.S.                 |                     | C<br>02.25.10          |                     |
|  |                     | 42N-A000-C00-NOTE      |                     |                        |                     |
| <u>THIS SET OF DRAWINGS WAS ORIGINATED<br/>USING THE BBW 141Sa MASTERS</u> |                     |                        |                     |                        |                     |
| BULLETIN<br>UPDATE NO.   | DRAWING<br>ISSUANCE | BULLETIN<br>UPDATE NO. | DRAWING<br>ISSUANCE | BULLETIN<br>UPDATE NO. | DRAWING<br>ISSUANCE |
| X  | X                   | X                      | X                   | X                      | X                   |

| BULLETIN IMPLEMENTATION |                  | N.T.S.               | B             |
|-------------------------|------------------|----------------------|---------------|
|                         |                  | 42N-A000-B00-NOTE    | 10.14.11      |
| S.F. BREAKDOWN          |                  | OCCUPANT LOAD FACTOR | OCCUPANT LOAD |
| 1. GROSS AREA:          | 4,195 s.f.       |                      | 111           |
| 2. SALES AREA:          | 3,229 s.f.       | 30                   | 108           |
| 3. STOCK AREA:          | 739 s.f.         | 300                  | 3             |
| 4. AUXILIARY AREA:      | 227 s.f.         | -                    | -             |
| 5. UNIMPROVED AREA:     | 0 s.f.           |                      |               |
| 6. LINEAR FRONTAGE:     | 36'-11 1/2" L.F. |                      |               |

| AREA CALCULATIONS | N.T.S.            | A        |
|-------------------|-------------------|----------|
|                   | 42N-A000-A00-NOTE | 02.25.10 |

Limitedbrands

LIMITED STORE PLANNING, INC.  
d/b/a STORE DESIGN & CONSTRUCTION  
Three Limited Parkway • Columbus, Ohio 43230  
Telephone: 614.415.7000 • Fax: 614.415.7349

BATH & BODY WORKS  
STORE NO.024200396  
MEMORIAL CITY MALL  
SPACE NO.733  
303 MEMORIAL CITY WAY  
HOUSTON, TX 77024

| TENANT |
|--------|
|--------|

BATH & BODY WORKS  
THREE LIMITED PARKWAY  
COLUMBUS, OHIO 43230  
(614) 415-7000

### TENANT'S REPRESENTATIVES

PROJECT MANAGER: JUSTIN BRUFF  
614-415-2365  
PURCHASING AGENT: ALESSANDRA DIFFENDERFER  
614-415-2239  
PROJECT DESIGNER: SAM FUNG  
614-415-7403

### DEVELOPER

METRO NATIONAL  
945 BUNKER HILL, SUITE 400  
HOUSTON, TX 77024  
713-935-7114

### TENANT COORDINATOR

TIM DYKES  
713-586-6224

### CONSULTANTS

ARCHITECTURAL  
MOODY NOLAN, INC.  
300 SPRUCE ST., SUITE 300  
COLUMBUS, OH 43215  
614-461-4664  
TODD DOVE

MECHANICAL / ELECTRICAL  
LARSON BINKLEY  
310 W. 20TH ST., SUITE 200  
KANSAS CITY, MO 64108  
816-997-9623  
ROSS WATERS

STRUCTURAL  
PAUL J. FORD & ASSOCIATES  
250 EAST BROAD STREET, #1500  
COLUMBUS, OH 43215  
614-448-4180  
GREG KLAPHEKE

| GENERAL CONTRACTOR |
|--------------------|
| TBD                |

| LANDLORD NOTES   |  |
|--|--|
| • THE TENANT'S GENERAL CONTRACTOR MUST CHECK IN WITH THE LANDLORD'S ON-SITE REPRESENTATIVE PRIOR TO WORK START.  |  |
| • THE TENANT'S CONTRACTOR WILL REPAIR AND/OR REPAIR THE LANDLORD'S PROPERTY (BULKHEADS, REAR CORRIDOR ETC.) DAMAGED DURING TENANT IMPROVEMENT.   |  |
| • ALL CEILING MATERIAL MUST HAVE CLASS 'A' FIRE RATING.  |  |
| • SUPPORT WIRES FOR LAY-IN-CEILING GRID, LIGHTS AND HVAC EQUIPMENT ETC. MUST NOT BE CONNECTED TO ANY OF THE LANDLORD'S ELECTRICAL & PLUMBING & FIRE PROTECTION PIPING, MECHANICAL EQUIPMENT OR ROOF. |  |